

BRADFORD & COOKBURY PARISH COUNCIL

www.bradfordandcookburyparishcouncil.uk

Parish Clerk: - Mr. Lindsay Dearing,
2 Tylers Meadow
Great Torrington, Devon.
EX38 7BR

1st July 2019

E-mail: bandcparishclerk@yahoo.co.uk

To All Members of the Parish Council

You are hereby summoned to attend the next council meeting of
Bradford & Cookbury Parish Council to be held in the Village Hall
on WEDNESDAY 10th July 2019 at 7.30pm

I trust that it will be convenient for you to attend but if you are unable to do so please inform
me beforehand.

Yours faithfully,

Lindsay Dearing

Clerk, Bradford & Cookbury Parish Council

*The Parish Council welcomes public participation in local affairs. Before each meeting a period will
be set aside for members of the public to participate in discussion and representation with the Parish
Council. However, please note they will not be allowed to participate in the meeting, once started,
except at the discretion of the chair.*

AGENDA

- 1) **Receive apologies of absence.**
- 2) **Declarations of Interest and dispensations.**
 - a) **To receive declarations of interest from councillors on items on the agenda.**
 - b) **To receive written requests for dispensations for disclosable pecuniary interests (if any).**
 - c) **To grant any dispensations as appropriate.**
- 3) **Draft minutes of 12th June 2019, having been circulated, to approve and sign.**

*At the discretion of the chair, time will be put aside for reports from our
District and County councillors, if in attendance.*

- 4) **Other items for discussion:**
 - a) **Election of Vice-Chairman**
 - b) **Grant request Bradford Belles netball team**
 - c) **Travel grants for parish students: any progress to report**
- 5) **PLANNING**
 - a) **1/0509/2019/OUT Outline application for 3 dwellings with all matters reserved except for access, land and buildings at Cookbury.**
 - b) **Any other applications received, granted, refused or appealed**
- 6) **FINANCE**
 - a) **Clerk expenses reimbursement for June/July (if any)**
 - b) **Confirmation of earlier transfer payment in June for FOBS grant**
 - c) **Confirmation of earlier transfer payment to DALC for chairman training**
 - d) **1st quarter accounts**
- 7) **CORRESPONDENCE**
 - a) **Any correspondence received since agenda produced.**

Date of next meeting:

Close of meeting: